

2712

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**FlashPoint Technology, Inc.****Fax****OFFICIAL FAX RECEIVED**

JAN 21 1999

GROUP 2300

**To:** Harrington, A**From:** Stephen Sullivan**Fax:** (703) 308-9731**Phone:** (408) 795-4925**Phone:** (703) 308-9295**Date:** January 20, 1999**Re:** AMENDMENT A**Pages:** 1219☒ **Urgent**    ☒ **For Review**    ☐ **Please Comment**    ☒ **Please Reply**    ☐ **Please Recycle****• Comments:**

In Re Application of: Anderson

Serial No.: 08/702,286

Group Art Unit: 2712

Filed: August 23, 1996

Examiner: Harrington, A.

For: A METHOD AND SYSTEM FOR GROUPING IMAGES IN A DIGITAL CAMERA

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A


**TRANSMITTAL LETTER**  
**(General - Patent Pending)**Docket No.  
**P110****OFFICIAL**In Re Application Of: **Anderson**Serial No.  
**08/702,286**Filing Date  
**8/23/96**Examiner  
**Harrington, A**Group Art Unit  
**2712**Title: **A METHOD AND SYSTEM FOR GROUPING IMAGES IN A DIGITAL CAMERA****FAX RECEIVED****JAN 21 1999****GROUP 2300****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

A copy of an Amendment and Extension of time mailed 10/19/98. Both the Amendment and Extension of Time were inadvertently submitted with incorrect serial numbers, which may have resulted in the Amendment being misfiled at the PTO. Also enclosed is a copy of the Assignee's bank records showing that the check for the Extension fee (#14463) was posted on 10/29/98 by the PTO. Accordingly, please enter the Amendment as originally filed.

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

  
SignatureDated: **1/20/98**

I certify that this document and fee is being deposited on 1/20/98 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Signature of Person Mailing Correspondence**Stephen Sullivan**

Typed or Printed Name of Person Mailing Correspondence

cc:

Adjustment date: 02/10/1999 10:10:00 AM  
10/28/1998 SSANDHRA 00000066 08702206  
01 FC:115 -110.000 CIP





# GRANITE BANK

The Power of Local Banking

ACCOUNT: 110041613

Page: 34

FLASHPOINT TECHNOLOGY, INC.  
100 S. 1000 ST., SUITE 100  
SAN JOSE, CA 95128  
(408) 795-5050

PAY To the Order of Flashpoint Technology, Inc. \$229.75

DATE 10/22/98 AMOUNT \$229.75

14484

10/22/98 229.75

FLASHPOINT TECHNOLOGY, INC.  
100 S. 1000 ST., SUITE 100  
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PAY To the Order of Flashpoint Technology, Inc. \$430.00

DATE 10/26/98 AMOUNT \$430.00

14461

10/26/98 430.00

FLASHPOINT TECHNOLOGY, INC.  
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14485

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PAY To the Order of Flashpoint Technology, Inc. \$54.91

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14482

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100 S. 1000 ST., SUITE 100  
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10/19/98 16954.40

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14487

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SAN JOSE, CA 95128  
(408) 795-5050

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14484

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FLASHPOINT TECHNOLOGY, INC.  
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SAN JOSE, CA 95128  
(408) 795-5050

PAY To the Order of Flashpoint Technology, Inc. \$6882.86

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14488

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SAN JOSE, CA 95128  
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14485

10/28/98 160.00

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100 S. 1000 ST., SUITE 100  
SAN JOSE, CA 95128  
(408) 795-5050

PAY To the Order of Flashpoint Technology, Inc. \$400.00

DATE 10/22/98 AMOUNT \$400.00

14480

10/22/98 400.00

FLASHPOINT TECHNOLOGY, INC.  
100 S. 1000 ST., SUITE 100  
SAN JOSE, CA 95128  
(408) 795-5050

PAY To the Order of Flashpoint Technology, Inc. \$456.43

DATE 10/26/98 AMOUNT \$456.43

14468

10/26/98 456.43

A

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.

P110

In Re Application Of: **Anderson***5/Ext of time  
mof 2/17/99*Serial No.  
08/702,206Filing Date  
August 23, 1996Examiner  
Harrington, A.Group Art Unit  
2712Invention: **A METHOD AND SYSTEM FOR GROUPING IMAGES IN A DIGITAL CAMERA****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 6/18/98 above-identified application.  
Date

The requested extension is as follows (check time period desired):

☒ One month ☐ Two months ☐ Three months ☐ Four months ☐ Five monthsfrom: 9/18/98  
Dateuntil: 10/18/98  
DateThe fee for the extension of time is **\$110** and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No.  
A duplicate copy of this sheet is enclosed.
- ☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No.  
A duplicate copy of this sheet is enclosed.

Dated: 10/19/98

02/18/1999 MFLTCHE 00000001 08702288

01 FC:115

110.00 0P

I certify that this document and fee is being deposited on 10/19/98 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*[Signature]*  
Signature of Person Mailing Correspondence*Stephan Sullivan*

Typed or Printed Name of Person Mailing Correspondence

cc:

14463

**FLASHPOINT TECHNOLOGY, INC.**

152 N. 3RD ST., SUITE 800  
SAN JOSE, CA 95112  
(408) 795-4900

GRANITE BANK  
64-7016-2117

PAY One Hundred Ten and No/100 Dollars

TO THE  
ORDER OF

DATE  
10/19/98

AMOUNT  
\$110.00

Commiss. of Patents&Trademarks

TWO SIGNATURES REQUIRED IF OVER \$10,000.00

*Caroline Griffin*

Memo: Commiss. of Patents&Trademarks

MT

Security Features Ltd. Details on back

**FLASHPOINT TECHNOLOGY, INC.**

14463

Commiss. of Patents&Trademarks

14463

10/19/98

\$110.00

Commiss. of Patents&Trademarks  
Account Detail:

6-3396 Lgl - Patents/Licenses

\$110.00

A

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Anderson

Docket No.

P110

Serial No.  
08/702,206Filing Date  
August 23, 1996Examiner  
Harrington, AGroup Art Unit  
2712

Invention: A METHOD AND SYSTEM FOR GROUPING IMAGES IN A DIGITAL CAMERA

**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	20 =	0 x	\$22.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$80.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.


  
Signature

Dated: 10/19/98

Stephen G. Sullivan  
Reg. No. 38,329  
FlashPoint Technology  
152 N. Third Street #800  
San Jose, CA 95112

I certify that this document and fee is being deposited  
on 10/19/98 with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.


  
Signature of Person Mailing Correspondence

Stephen G. Sullivan

Typed or Printed Name of Person Mailing Correspondence

cc: